

In re **Taleka M Saffold-Gordon**Case No. **13-34193**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petitioner is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand		<b>cash</b>	-	<b>5.00</b>
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<b>checking account with Tri-City Bank</b>	-	<b>0.00</b>
		<b>savings account with Educator's Credit Union</b>	-	<b>0.00</b>
		<b>Business checking account with Guaranty Bank</b>	-	<b>471.00</b>
		<b>NFS bank account with Chase Bank</b>	-	<b>8.00</b>
3. Security deposits with public utilities, telephone companies, landlords, and others.	<b>X</b>			
4. Household goods and furnishings, including audio, video, and computer equipment.		<b>couch, table &amp; chairs, personal computer, bedroom furniture television, misc. appliances, light fixtures, misc. personal property items in debtor's possession; no one item valued at more than \$500</b>	-	<b>4,000.00</b>
		<b>Living room set; couch and loveseat</b>	-	<b>1,000.00</b>
		<b>Stove and Fridge</b>	-	<b>600.00</b>
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	<b>X</b>			
6. Wearing apparel.		<b>misc. clothing and wearing apparel in debtor's possession</b>	-	<b>500.00</b>
7. Furs and jewelry.		<b>misc. jewelry in debtor's possession</b>	-	<b>500.00</b>
8. Firearms and sports, photographic, and other hobby equipment.	<b>X</b>			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	<b>X</b>			

Sub-Total > **7,084.00**  
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

In re **Taleka M Saffold-Gordon**Case No. **13-34193**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
10. Annuities. Itemize and name each issuer.	<b>X</b>			
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	<b>X</b>			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.		<b>401k policy Edward Jones</b>	-	<b>4,000.00</b>
		<b>Husband interest in 401k retirement plan with Edward Jones</b>	-	<b>4,000.00</b>
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	<b>X</b>			
14. Interests in partnerships or joint ventures. Itemize.	<b>X</b>			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	<b>X</b>			
16. Accounts receivable.		<b>State payments owed but not yet received</b>	-	<b>3,415.48</b>
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	<b>X</b>			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	<b>X</b>			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	<b>X</b>			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	<b>X</b>			

Sub-Total > **11,415.48**  
(Total of this page)

Sheet **1** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **Taleka M Saffold-Gordon**Case No. **13-34193**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.		<b>The debtor has a personal injury claim resulting from a car accident; she is represented by Hausmann-McNally; The value of the claim is unknown, but the debtor intends to exempt 100% of any proceeds up to the maximum allowable exemption.</b>	-	<b>10,000.00</b>
22. Patents, copyrights, and other intellectual property. Give particulars.	<b>X</b>			
23. Licenses, franchises, and other general intangibles. Give particulars.	<b>X</b>			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	<b>X</b>			
25. Automobiles, trucks, trailers, and other vehicles and accessories.		<b>2004 Chevrolet Tahoe average condition, in debtor's possession</b>	-	<b>8,600.00</b>
		<b>2004 Chevrolet TrailBlazer average condition, in debtor's possession</b>	-	<b>4,100.00</b>
		<b>1998 Ford Econoline E150 Cargo</b>	-	<b>1,200.00</b>
26. Boats, motors, and accessories.	<b>X</b>			
27. Aircraft and accessories.	<b>X</b>			
28. Office equipment, furnishings, and supplies.	<b>X</b>			
29. Machinery, fixtures, equipment, and supplies used in business.	<b>X</b>			
30. Inventory.	<b>X</b>			
31. Animals.	<b>X</b>			
32. Crops - growing or harvested. Give particulars.	<b>X</b>			

Sub-Total > **23,900.00**  
(Total of this page)

Sheet **2** of **3** continuation sheets attached  
to the Schedule of Personal Property

In re **Taleka M Saffold-Gordon**

Case No. **13-34193**

Debtor

**SCHEDULE B - PERSONAL PROPERTY - AMENDED**  
(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
33. Farming equipment and implements.	<b>X</b>			
34. Farm supplies, chemicals, and feed.	<b>X</b>			
35. Other personal property of any kind not already listed. Itemize.	<b>X</b>			

Sub-Total > **0.00**

(Total of this page)

Total > **42,399.48**

(Report also on Summary of Schedules)

In re **Taleka M Saffold-Gordon**Case No. **13-34193**

Debtor

**SCHEDULE C - PROPERTY CLAIMED AS EXEMPT - AMENDED**

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

☐ 11 U.S.C. §522(b)(2)☒ 11 U.S.C. §522(b)(3)☐ Check if debtor claims a homestead exemption that exceeds \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.)

Description of Property	Specify Law Providing Each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemption
<b>Real Property</b>			
homestead located at 1943 N 19th St, Milwaukee WI 53205 valued according to property tax bill minus 6% for cost of sale	Wis. Stat. § 815.20	70,272.00	81,310.00
<b>Checking, Savings, or Other Financial Accounts, Certificates of Deposit</b>			
savings account with Educator's Credit Union	Wis. Stat. § 815.18(3)(k)	0.00	0.00
Business checking account with Guaranty Bank	Wis. Stat. § 815.18(3)(k)	471.00	471.00
NFS bank account with Chase Bank	Wis. Stat. § 815.18(3)(k)	8.00	8.00
<b>Household Goods and Furnishings</b>			
couch, table & chairs, personal computer, bedroom furniture television, misc. appliances, light fixtures, misc. personal property items in debtor's possession; no one item valued at more than \$500	Wis. Stat. § 815.18(3)(d)	4,000.00	4,000.00
<b>Wearing Apparel</b>			
misc. clothing and wearing apparel in debtor's possession	Wis. Stat. § 815.18(3)(d)	500.00	500.00
<b>Furs and Jewelry</b>			
misc. jewelry in debtor's possession	Wis. Stat. § 815.18(3)(d)	500.00	500.00
<b>Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans</b>			
401k policy Edward Jones	Wis. Stat. § 815.18(3)(j)	4,000.00	4,000.00
Husband interest in 401k retirement plan with Edward Jones	Wis. Stat. § 815.18(3)(j)	4,000.00	4,000.00
<b>Accounts Receivable</b>			
State payments owed but not yet received	Wis. Stat. § 815.18(3)(h)	2,561.61	3,415.48
<b>Other Contingent and Unliquidated Claims of Every Nature</b>			
The debtor has a personal injury claim resulting from a car accident; she is represented by Hausmann-McNally; The value of the claim is unknown, but the debtor intends to exempt 100% of any proceeds up to the maximum allowable exemption.	Wis. Stat. § 815.18(3)(i)(1)(c)	50,000.00	10,000.00
<b>Automobiles, Trucks, Trailers, and Other Vehicles</b>			
1998 Ford Econoline E150 Cargo	Wis. Stat. § 815.18(3)(g)	1,200.00	1,200.00

Total: **137,512.61** **109,404.48**0 continuation sheets attached to Schedule of Property Claimed as Exempt

Debtor(s)

**SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) - AMENDED**

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status:  <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <b>Daughter</b> <b>Daughter</b>	AGE(S): <b>15</b> <b>2</b>
<b>Employment:</b>	DEBTOR	SPOUSE
Occupation	<b>Self Employed</b>	<b>Self Employed</b>
Name of Employer		
How long employed		
Address of Employer		

INCOME: (Estimate of average or projected monthly income at time case filed)

	DEBTOR	SPOUSE
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
2. Estimate monthly overtime	\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>

3. SUBTOTAL

\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
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4. LESS PAYROLL DEDUCTIONS

- a. Payroll taxes and social security
- b. Insurance
- c. Union dues
- d. Other (Specify): \_\_\_\_\_

\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>

5. SUBTOTAL OF PAYROLL DEDUCTIONS

\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
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6. TOTAL NET MONTHLY TAKE HOME PAY

\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
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- 7. Regular income from operation of business or profession or farm (Attach detailed statement)
- 8. Income from real property
- 9. Interest and dividends
- 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above
- 11. Social security or government assistance (Specify): **food stamps**
- 12. Pension or retirement income
- 13. Other monthly income (Specify): **NFS handyman income**

\$ <u><b>3,500.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>557.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>200.00</b></u>
\$ <u><b>0.00</b></u>	\$ <u><b>0.00</b></u>

14. SUBTOTAL OF LINES 7 THROUGH 13

\$ <u><b>4,057.00</b></u>	\$ <u><b>200.00</b></u>
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15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)

\$ <u><b>4,057.00</b></u>	\$ <u><b>200.00</b></u>
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16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15)

\$ <u><b>4,257.00</b></u>
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(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

- 17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  
**debtor's income varies from month to month.**

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) -  
AMENDED**

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

- |  |                             |    |          |
|--|-----------------------------|----|----------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)  |                             | \$ | 587.07   |
| a. Are real estate taxes included?   | Yes <u>X</u> No <u>    </u> |    |          |
| b. Is property insurance included?   | Yes <u>X</u> No <u>    </u> |    |          |
| 2. Utilities:  |                             | \$ | 300.00   |
| a. Electricity and heating fuel  |                             | \$ | 60.00    |
| b. Water and sewer   |                             | \$ | 50.00    |
| c. Telephone   |                             | \$ | 235.00   |
| d. Other See Detailed Expense Attachment   |                             | \$ | 150.00   |
| 3. Home maintenance (repairs and upkeep)   |                             | \$ | 625.00   |
| 4. Food  |                             | \$ | 150.00   |
| 5. Clothing  |                             | \$ | 40.00    |
| 6. Laundry and dry cleaning  |                             | \$ | 100.00   |
| 7. Medical and dental expenses   |                             | \$ | 300.00   |
| 8. Transportation (not including car payments)   |                             | \$ | 100.00   |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  |                             | \$ | 0.00     |
| 10. Charitable contributions   |                             | \$ | 0.00     |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  |                             | \$ | 0.00     |
| a. Homeowner's or renter's   |                             | \$ | 0.00     |
| b. Life  |                             | \$ | 0.00     |
| c. Health  |                             | \$ | 150.00   |
| d. Auto  |                             | \$ | 0.00     |
| e. Other   |                             | \$ | 0.00     |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  |                             | \$ | 0.00     |
| (Specify)  |                             | \$ | 0.00     |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |                             | \$ | 0.00     |
| a. Auto  |                             | \$ | 0.00     |
| b. Other   |                             | \$ | 0.00     |
| c. Other   |                             | \$ | 100.00   |
| 14. Alimony, maintenance, and support paid to others   |                             | \$ | 0.00     |
| 15. Payments for support of additional dependents not living at your home  |                             | \$ | 0.00     |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   |                             | \$ | 360.00   |
| 17. Other See Detailed Expense Attachment  |                             | \$ | 3,307.07 |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) |                             | \$ | 3,307.07 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |                             |    |          |
| none   |                             |    |          |
| 20. STATEMENT OF MONTHLY NET INCOME  |                             |    |          |
| a. Average monthly income from Line 15 of Schedule I   |                             | \$ | 4,257.00 |
| b. Average monthly expenses from Line 18 above   |                             | \$ | 3,307.07 |
| c. Monthly net income (a. minus b.)  |                             | \$ | 949.93   |

Debtor(s)

**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) -  
AMENDED**

(Spouse's Schedule)

1. Rent or home mortgage payment (include lot rented for mobile home)		\$	<u>          0.00          </u>
a.	Are real estate taxes included? Yes <u>      </u> No <u>X</u>		
b.	Is property insurance included? Yes <u>      </u> No <u>X</u>		
2. Utilities:		\$	<u>          0.00          </u>
a.	Electricity and heating fuel	\$	<u>          0.00          </u>
b.	Water and sewer	\$	<u>          0.00          </u>
c.	Telephone	\$	<u>          0.00          </u>
d.	Other _____	\$	<u>          0.00          </u>
3.	Home maintenance (repairs and upkeep) _____	\$	<u>          0.00          </u>
4.	Food _____	\$	<u>          0.00          </u>
5.	Clothing _____	\$	<u>          0.00          </u>
6.	Laundry and dry cleaning _____	\$	<u>          0.00          </u>
7.	Medical and dental expenses _____	\$	<u>          0.00          </u>
8.	Transportation (not including car payments) _____	\$	<u>          0.00          </u>
9.	Recreation, clubs and entertainment, newspapers, magazines, etc. _____	\$	<u>          0.00          </u>
10.	Charitable contributions _____	\$	<u>          0.00          </u>
11.	Insurance (not deducted from wages or included in home mortgage payments)		
a.	Homeowner's or renter's _____	\$	<u>          0.00          </u>
b.	Life _____	\$	<u>          0.00          </u>
c.	Health _____	\$	<u>          0.00          </u>
d.	Auto _____	\$	<u>          0.00          </u>
e.	Other _____	\$	<u>          0.00          </u>
12.	Taxes (not deducted from wages or included in home mortgage payments) (Specify) _____	\$	<u>          0.00          </u>
13.	Installment payments: (In chapter 12 and 13 cases, do not list payments to be included in the plan.)		
a.	Auto _____	\$	<u>          0.00          </u>
b.	Other _____	\$	<u>          0.00          </u>
c.	Other _____	\$	<u>          0.00          </u>
14.	Alimony, maintenance, and support paid to others _____	\$	<u>          0.00          </u>
15.	Payments for support of additional dependents not living at your home _____	\$	<u>          0.00          </u>
16.	Regular expenses from operation of business, profession, or farm (attach detailed statement) _____	\$	<u>          0.00          </u>
17.	Other _____	\$	<u>          0.00          </u>
Other	_____	\$	<u>          0.00          </u>
18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)		\$	<u>          0.00          </u>
19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of this document:			



**SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) - AMENDED**  
**Detailed Expense Attachment**

**Other Utility Expenditures:**

<b>Cable/internet</b>	\$	<b>85.00</b>
<b>Cell</b>	\$	<b>150.00</b>
<b>Total Other Utility Expenditures</b>	\$	<b>235.00</b>

**Other Expenditures:**

<b>Personal care and grooming</b>	\$	<b>150.00</b>
<b>Standard housekeeping and cleaning supplies</b>	\$	<b>135.00</b>
<b>Vehicle maintenance and repair</b>	\$	<b>75.00</b>
<b>Total Other Expenditures</b>	\$	<b>360.00</b>